

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: National Institute of Agrobiological Sciences

Title: SODIUM/PROTON ANTIPORTER GENE

Appl. No.: 09/888,035

Filing Date: June 22, 2001

Examiner: COLLINS, CYNTHIA E

Art Unit: 1638

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ASSOCIATE POWER OF ATTORNEY

Sir:

We hereby appoint the practitioners named below as Associate Practitioners in this case:

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We hereby grant the Associated Practitioners the power to prosecute the application identified above and to transact all business in the United States Patent and Trademark Office connected therewith. However, the Associate Practitioners are expressly not granted the power to appoint another attorney. MPEP § 402.02.

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The undersigned is an authorized representative for Assignee of Record of the entire interest. Statement under 37 CFR 3.73(b) is enclosed herewith.

Respectfully submitted,

Date: April 12, 2004

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By 飯 哲夫
Tetsuo Meshi

Director

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: National Institute of Agrobiological Sciences

Application No./Patent No.: 09/888,035

Filed/Issue Date: June 22, 2001

Entitled: SODIUM/PROTON ANTIporter GENE

National Institute of Agrobiological Sciences, a government agency

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is ____%

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012193, Frame 0001, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

April 12, 2004

Date

Tetsuo Meshi

Typed or printed name

飯 哲夫

Signature

Director

Title